


BAYSHORE GARDENS COMMUNITY CHURCH



LOVING GOD, LOVING OTHERS

To all who are spiritually weary and seek rest; to all who are sad and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want friendship; to all who hunger and thirst for something real and lasting; and to all who come here, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ



**Please
Silence
Cell
Phones
At This
Time**

BAYSHORE GARDENS COMMUNITY CHURCH



LOVING GOD, LOVING OTHERS

**'Tis So Sweet
To Trust In
Jesus**

HYMN 581

**'Tis so sweet to trust in
Jesus,
Just to take Him at His
word;
Just to rest upon His
promise;
Just to know, "Thus saith
the Lord."**

**Jesus, Jesus, how I trust
Him!**

**How I've proved Him o'er
and o'er!**

**Jesus, Jesus, precious
Jesus!**

**O for grace to trust Him
more!**

**O how sweet to trust in
Jesus,
Just to trust his cleansing
blood;
Just in simple faith to
plunge me
'Neath the healing,
cleansing flood!**

**Jesus, Jesus, how I trust
Him!**

**How I've proved Him o'er
and o'er!**

**Jesus, Jesus, precious
Jesus!**

**O for grace to trust Him
more!**

**Yes, 'tis sweet to trust in
Jesus,
Just from sin and self to
cease;
Just from Jesus simply
taking
Life and rest, and joy and
peace.**

**Jesus, Jesus, how I trust
Him!**

**How I've proved Him o'er
and o'er!**

**Jesus, Jesus, precious
Jesus!**

**O for grace to trust Him
more!**

**I'm so glad I learned to
trust Thee,
Precious Jesus, Savior,
Friend;
And I know that Thou art
with me,
Wilt be with me to the end.**

**Jesus, Jesus, how I trust
Him!**

**How I've proved Him o'er
and o'er!**

**Jesus, Jesus, precious
Jesus!**

**O for grace to trust Him
more!**

welcome

Call To Worship

Deacon David Smukala, Liturgist

Leader:
All who thirst,
come to the water.

People:

**Come, all who are weary;
come, all who yearn for
forgiveness.**

Leader:

**The Holy Spirit through Jesus
Christ has washed over us,
and our gracious and holy
God invites and blesses us.**

People:

**Drink deeply of these living
waters.**

ALL:

Glory to you, O Lord, glory to

you.

PRAYER OF CONFESSION

(BASED ON 1 JOHN 1:8-9)

PASTOR DUSTIN

All

God's Word assures us:
If we say that we have no sin,
we deceive ourselves,
and the truth is not in us.

All

**If we confess our sins,
he who is faithful and just will
forgive us our sins
and cleanse us from all
unrighteousness.**

All

**In humility and faith let us
confess our sin to God.
Lord, hear our prayers.**

A Moment for Silent Confession

**Words of Assurance
and
Pardon of the Gospel**

(John 3:16-17)

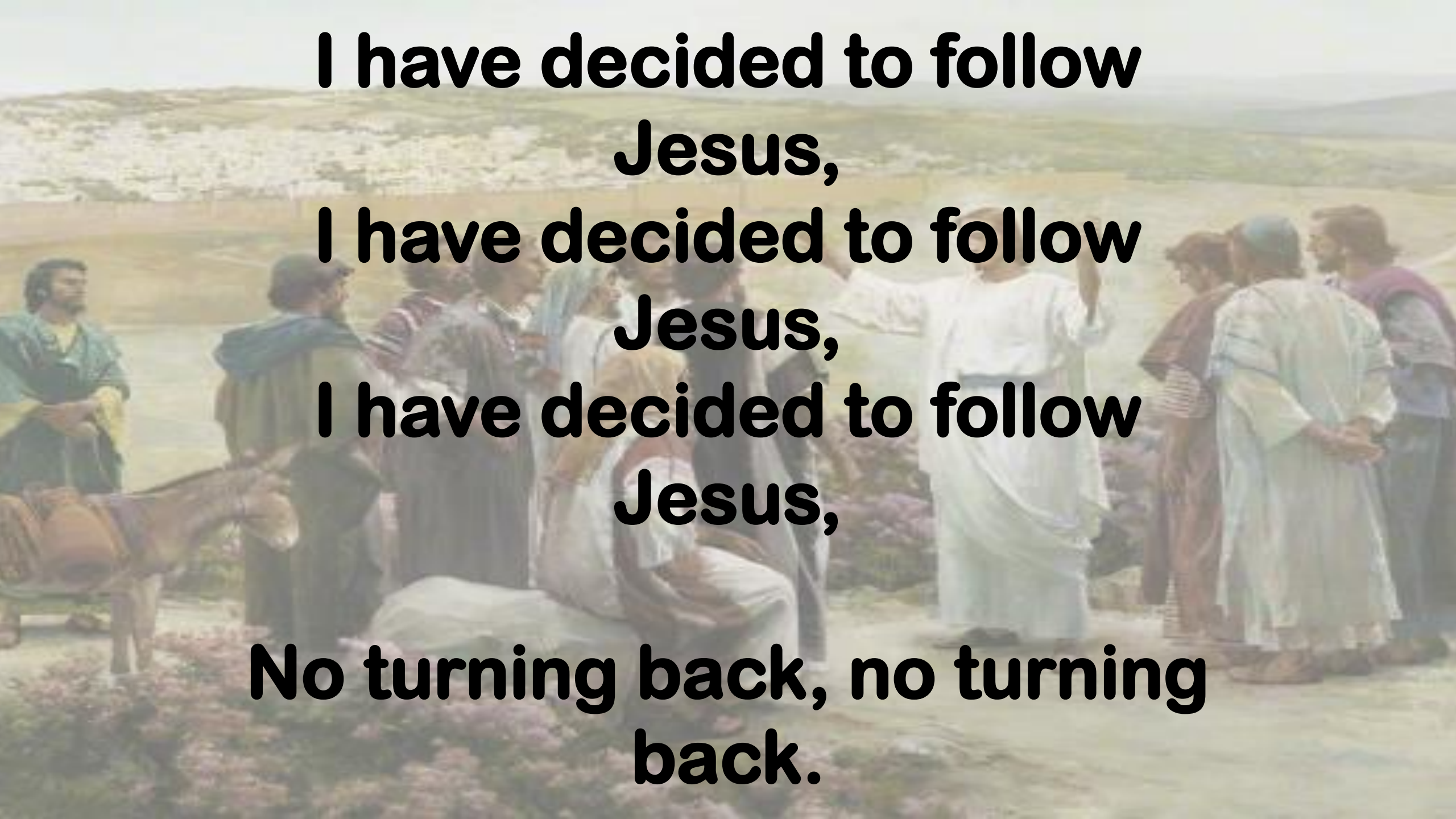
Elder Roy Palk, Liturgist

**“God so loved the world that
he gave his only Son,
so that everyone who believes
in him
may not perish but may have
eternal life.**

**Indeed, God did not send the
Son into the world to condemn
the world,
but in order that the world
might be saved through him.”**



***I Have Decided
to Follow Jesus***

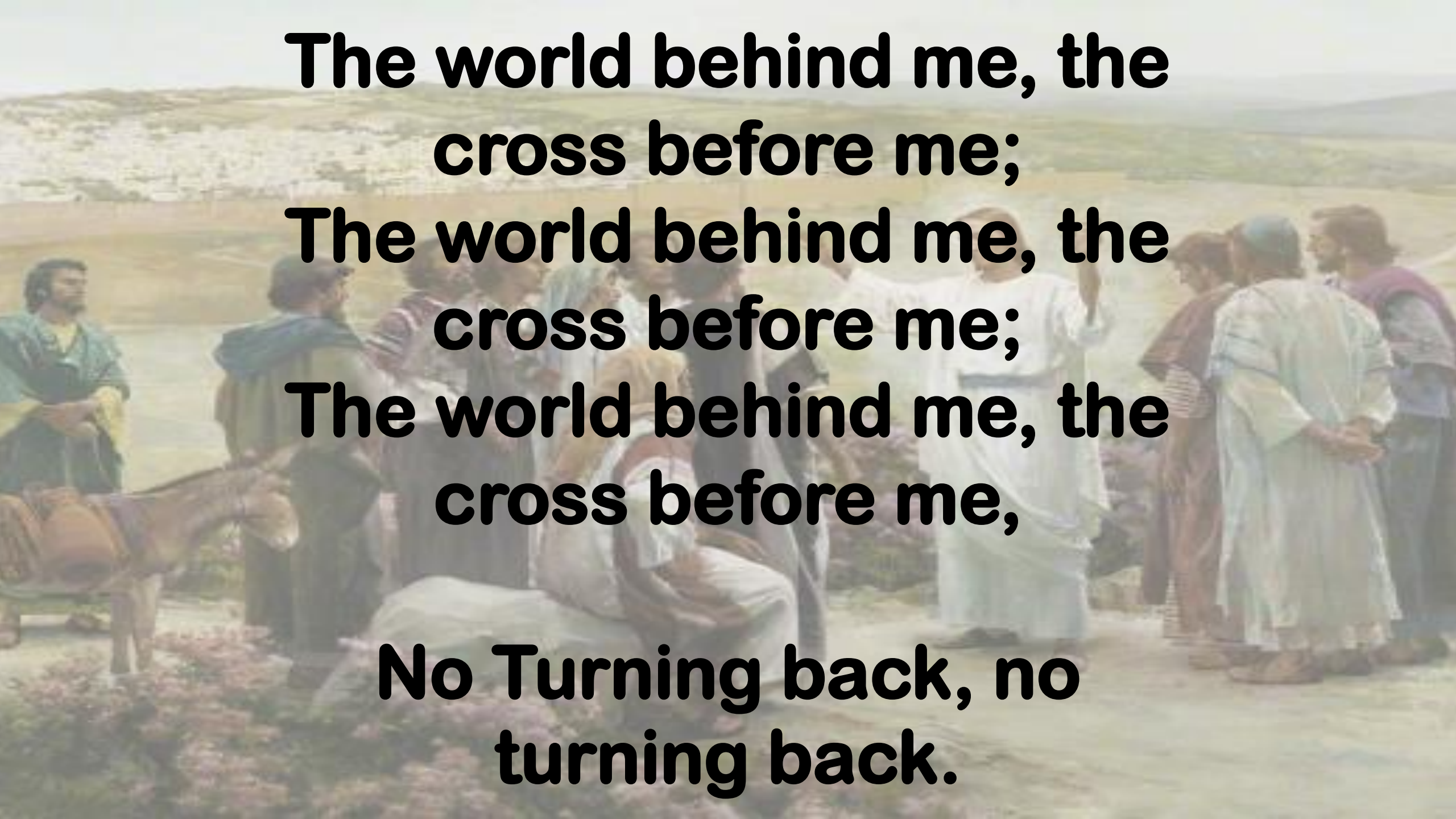


**I have decided to follow
Jesus,**

**I have decided to follow
Jesus,**

**I have decided to follow
Jesus,**

**No turning back, no turning
back.**

A biblical scene set in a vast, hazy desert landscape. In the center, a man in a white robe, likely Jesus, stands with his arms raised, addressing a crowd of people. The crowd consists of men and women in traditional, simple clothing. To the left, a man in a blue and yellow robe stands near a brown donkey. In the foreground, a man in a white robe is kneeling on the ground. The background shows rolling hills under a bright, overcast sky. The overall tone is solemn and significant.

**The world behind me, the
cross before me;
The world behind me, the
cross before me;
The world behind me, the
cross before me,**

**No Turning back, no
turning back.**

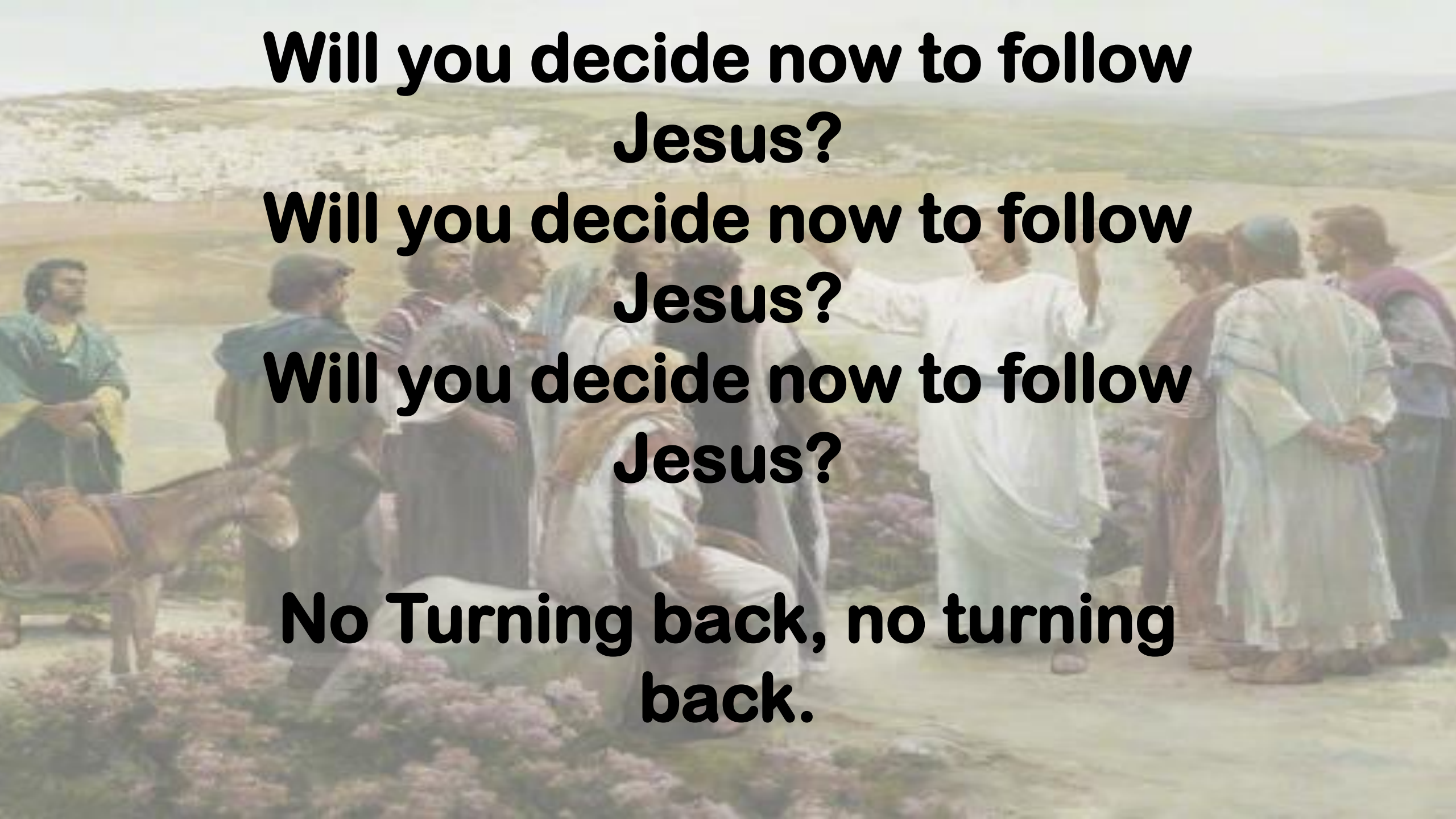


**Tho' none go with me, still I
will follow,**

**Tho' none go with me, still I
will follow,**

**Tho' none go with me, still I
will follow,**

**No Turning back, no turning
back.**

A religious scene depicting Jesus, dressed in a white robe, standing in a field with his arms raised. He is surrounded by a crowd of people in traditional attire. In the foreground, a man is kneeling in prayer. To the left, a man stands next to a brown donkey. The background shows a vast, open landscape under a bright sky.

**Will you decide now to follow
Jesus?**

**Will you decide now to follow
Jesus?**

**Will you decide now to follow
Jesus?**

**No Turning back, no turning
back.**



Teaching Moment

**“Beatitudes
continued”**

Pastor Dustin

The Lord's Prayer

**OUR FATHER, WHO ART IN HEAVEN,
HALLOWED BE THY NAME.
THY KINGDOM COME, THY WILL BE DONE,
ON EARTH AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR DAILY BREAD,
AND FORGIVE US OUR DEBTS AS WE FORGIVE
OUR DEBTORS;
AND LEAD US NOT INTO TEMPTATION
BUT DELIVER US FROM EVIL.
FOR THINE IS THE KINGDOM,
AND THE POWER, AND THE GLORY FOREVER
AMEN**

OFFERTORY

Offsite contributions can be made via Tithely.com

the instructions are on our website

bayshoregardenscommunitychurch.com

or

checks can be mailed to

6228 26th street west

Bradenton FL 34207

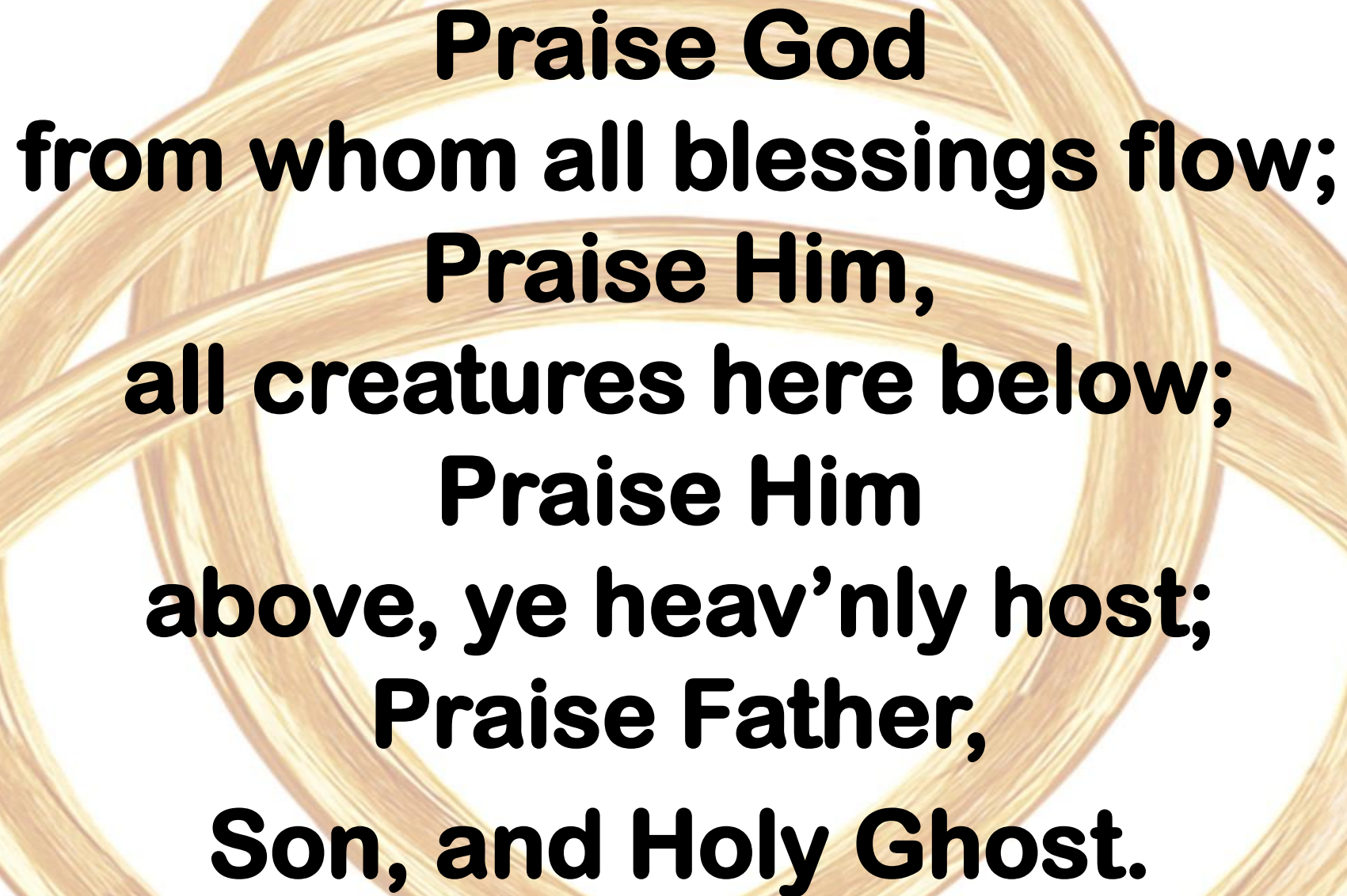


“In His Time”

arr. Ken Gallo



Doxology



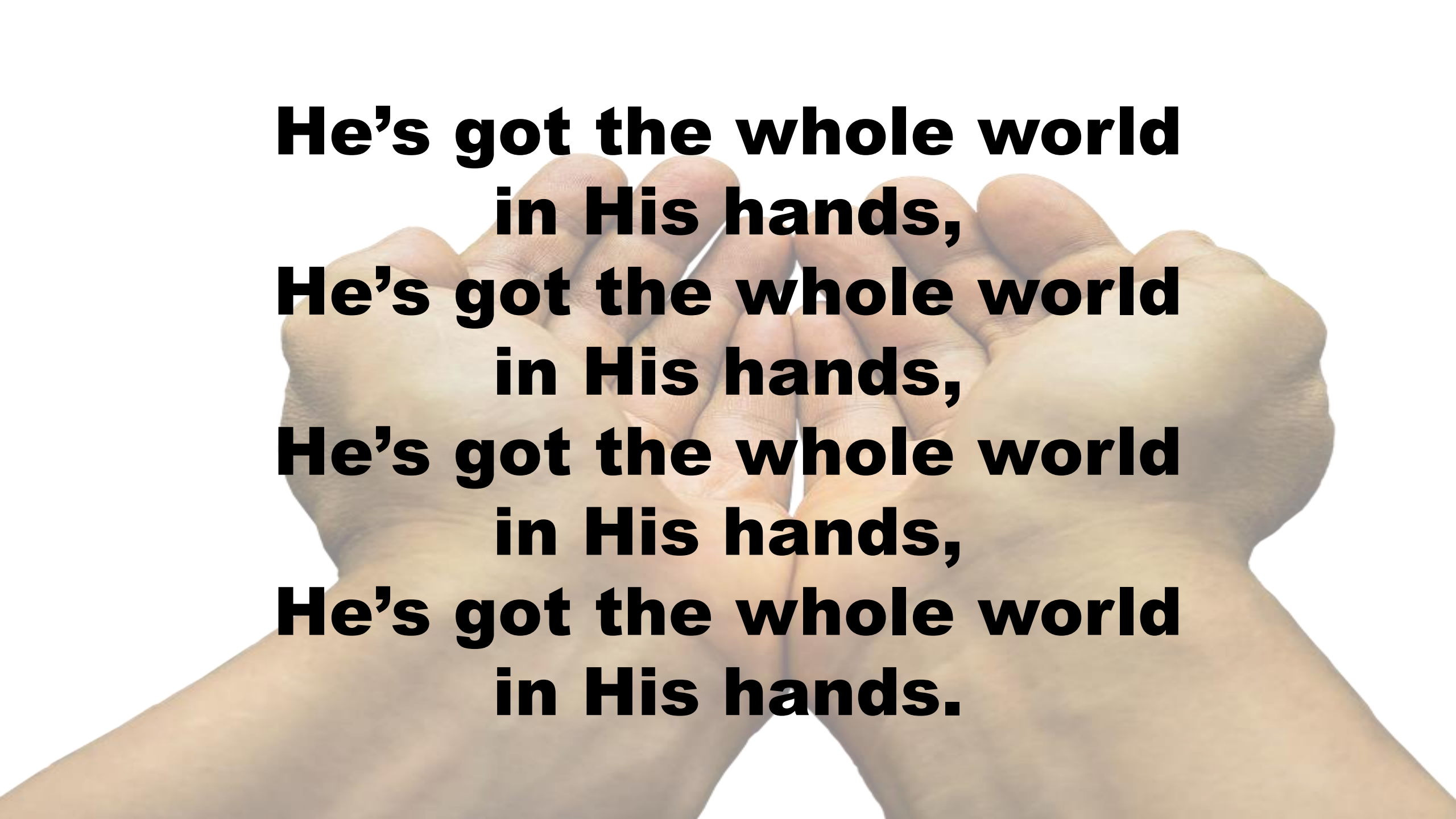
**Praise God
from whom all blessings flow;
Praise Him,
all creatures here below;
Praise Him
above, ye heav'nly host;
Praise Father,
Son, and Holy Ghost.**



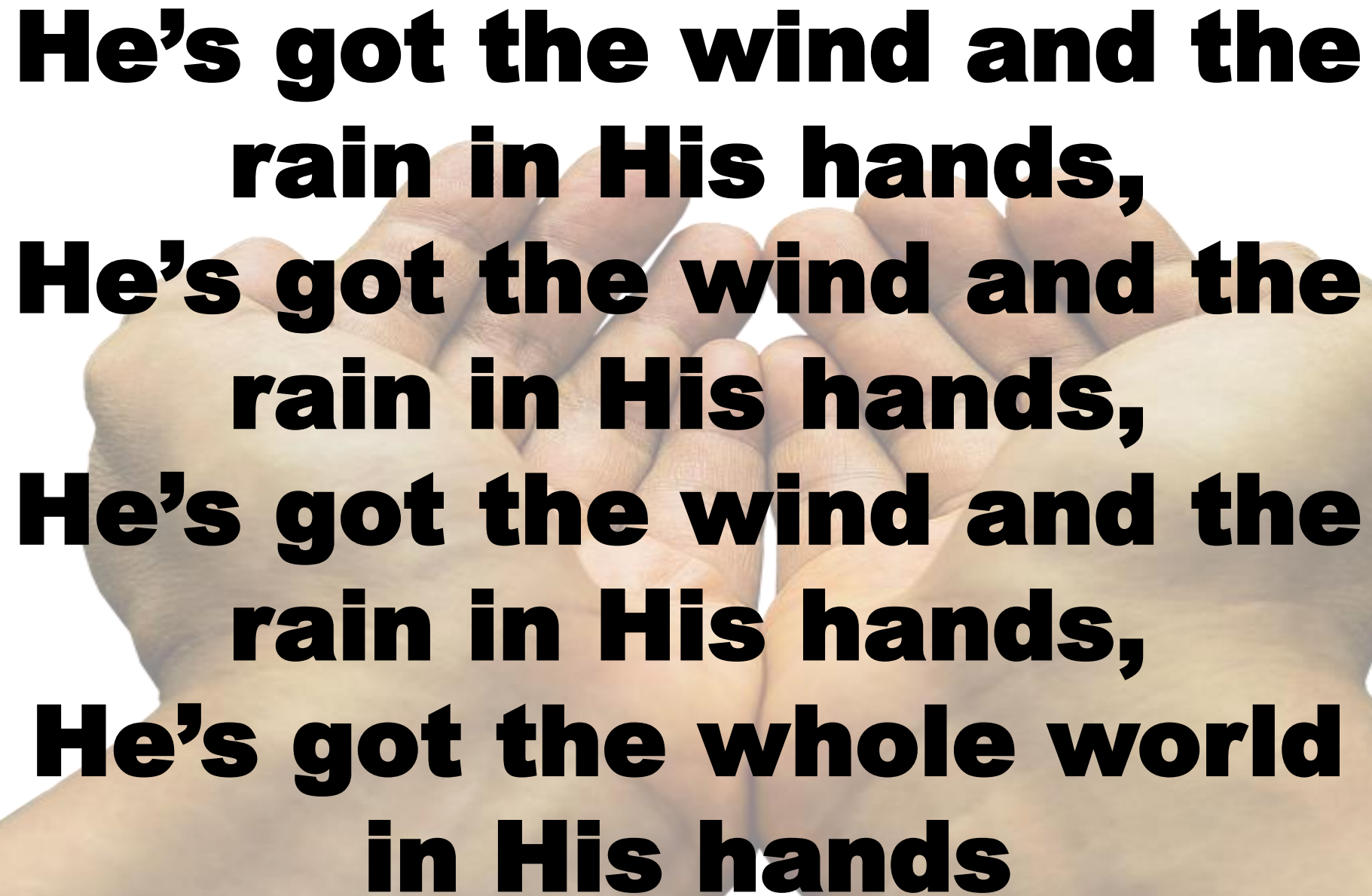


**He's Got The Whole
World In His Hands**

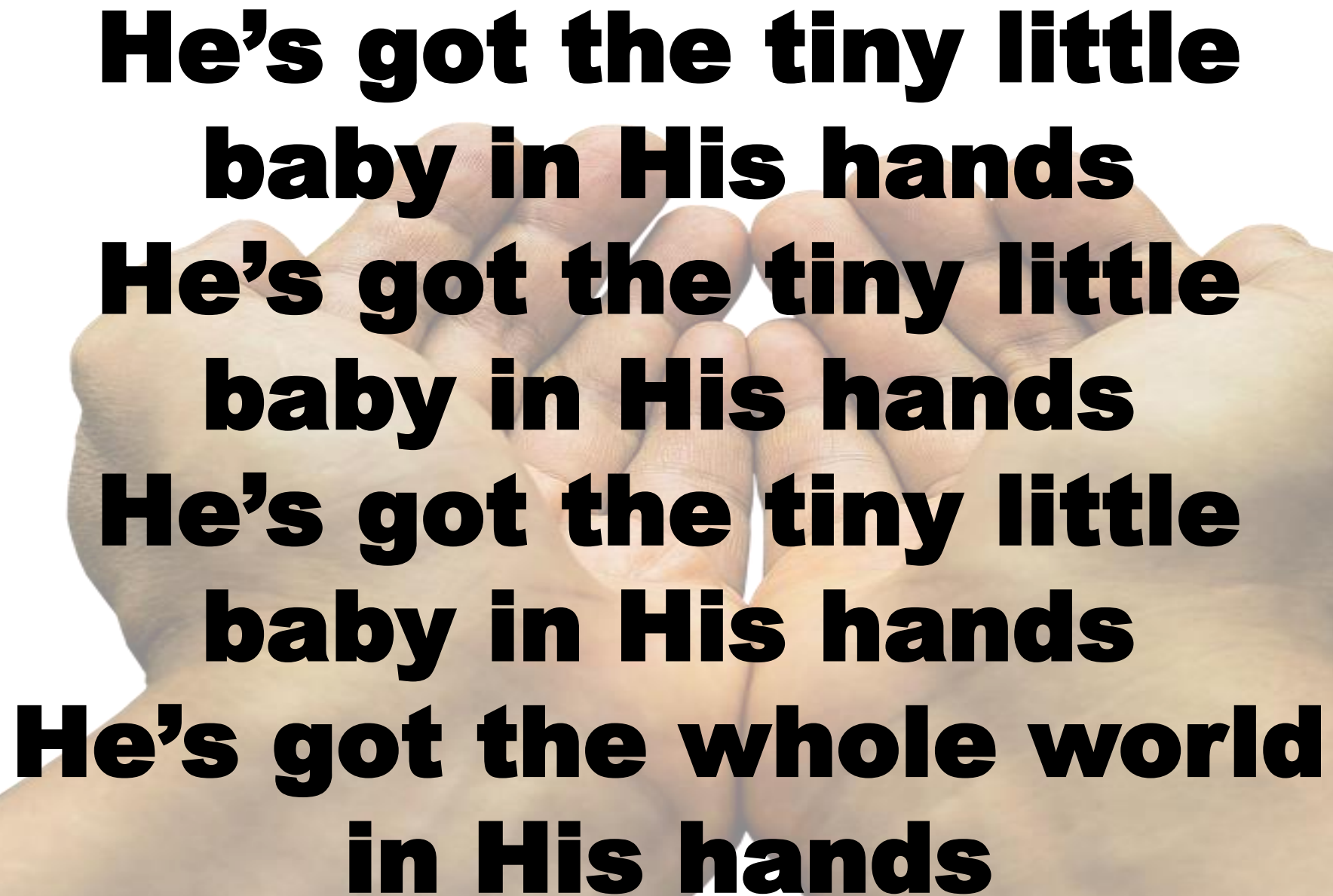
Hymn #562

A pair of hands, palms up, cupped together in a gesture of offering or holding. The hands are positioned behind the text, with the fingers slightly curled. The skin tone is light. The background is plain white.

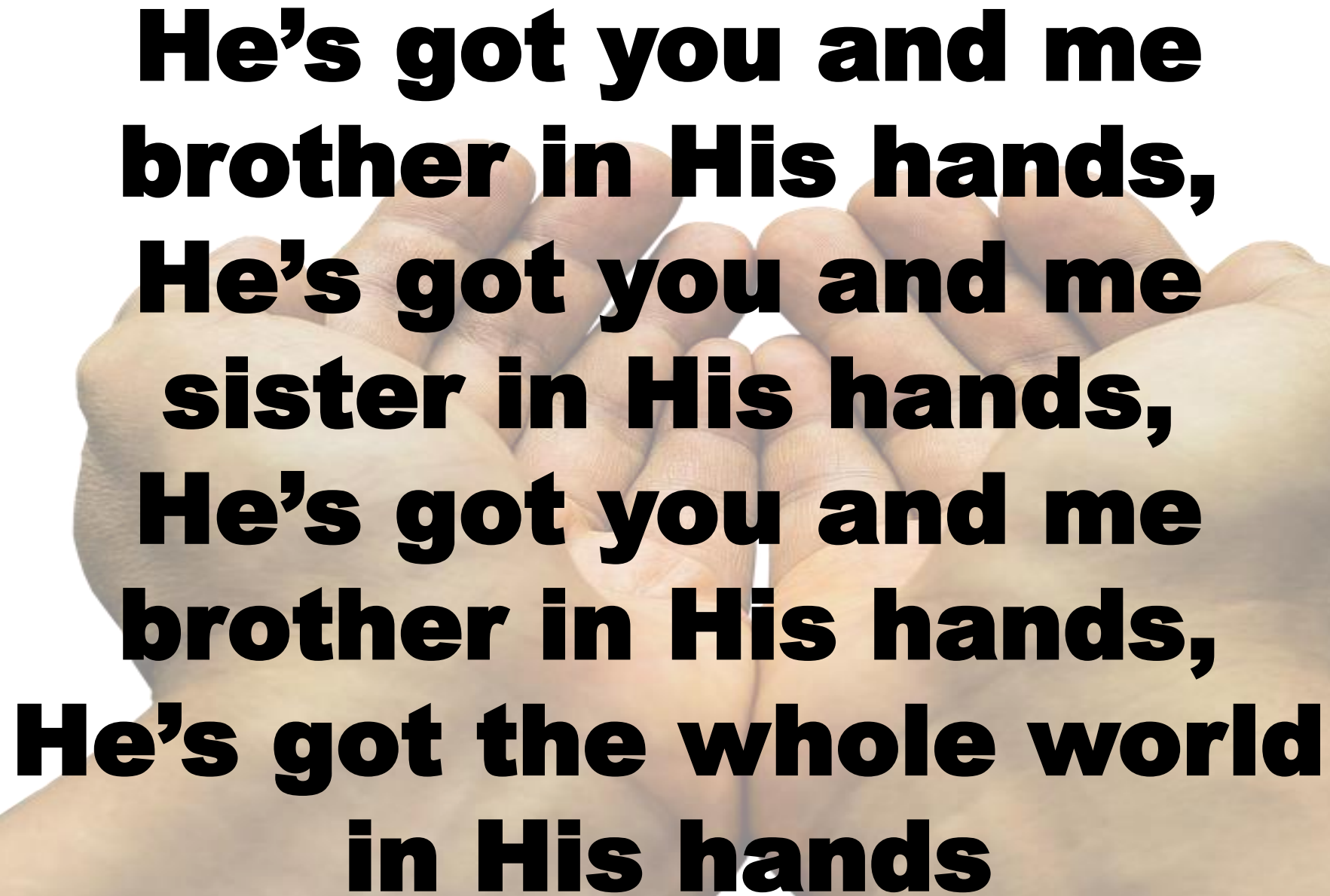
**He's got the whole world
in His hands,
He's got the whole world
in His hands,
He's got the whole world
in His hands,
He's got the whole world
in His hands.**



**He's got the wind and the
rain in His hands,
He's got the wind and the
rain in His hands,
He's got the wind and the
rain in His hands,
He's got the whole world
in His hands**

The image shows two hands, palms up, cupped together in a gesture of care or protection. The hands are positioned centrally, with the fingers slightly curled. The background is plain white. Overlaid on the hands is the text of a hymn, written in a bold, black, sans-serif font. The text is arranged in four lines, with the first three lines repeating the same phrase and the fourth line providing a concluding statement.

**He's got the tiny little
baby in His hands
He's got the tiny little
baby in His hands
He's got the tiny little
baby in His hands
He's got the whole world
in His hands**

A close-up photograph of two hands clasped together in a prayerful gesture, with fingers interlaced and palms facing each other. The hands are positioned centrally, with the fingers pointing upwards. The background is a plain, light color. Overlaid on the hands is a block of text in a bold, black, sans-serif font.

**He's got you and me
brother in His hands,
He's got you and me
sister in His hands,
He's got you and me
brother in His hands,
He's got the whole world
in His hands**



THE PASTORAL BENEDECTION

God has a plan for you and,
you are EXACTLY where God
wants you to be.

