


# BAYSHORE GARDENS COMMUNITY CHURCH



**LOVING GOD, LOVING OTHERS**

**To all who are spiritually weary and seek rest; to all who are sad and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want friendship; to all who hunger and thirst for something real and lasting; and to all who come here, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ**



**Please  
Silence  
Cell  
Phones  
At This  
Time**

# BAYSHORE GARDENS COMMUNITY CHURCH



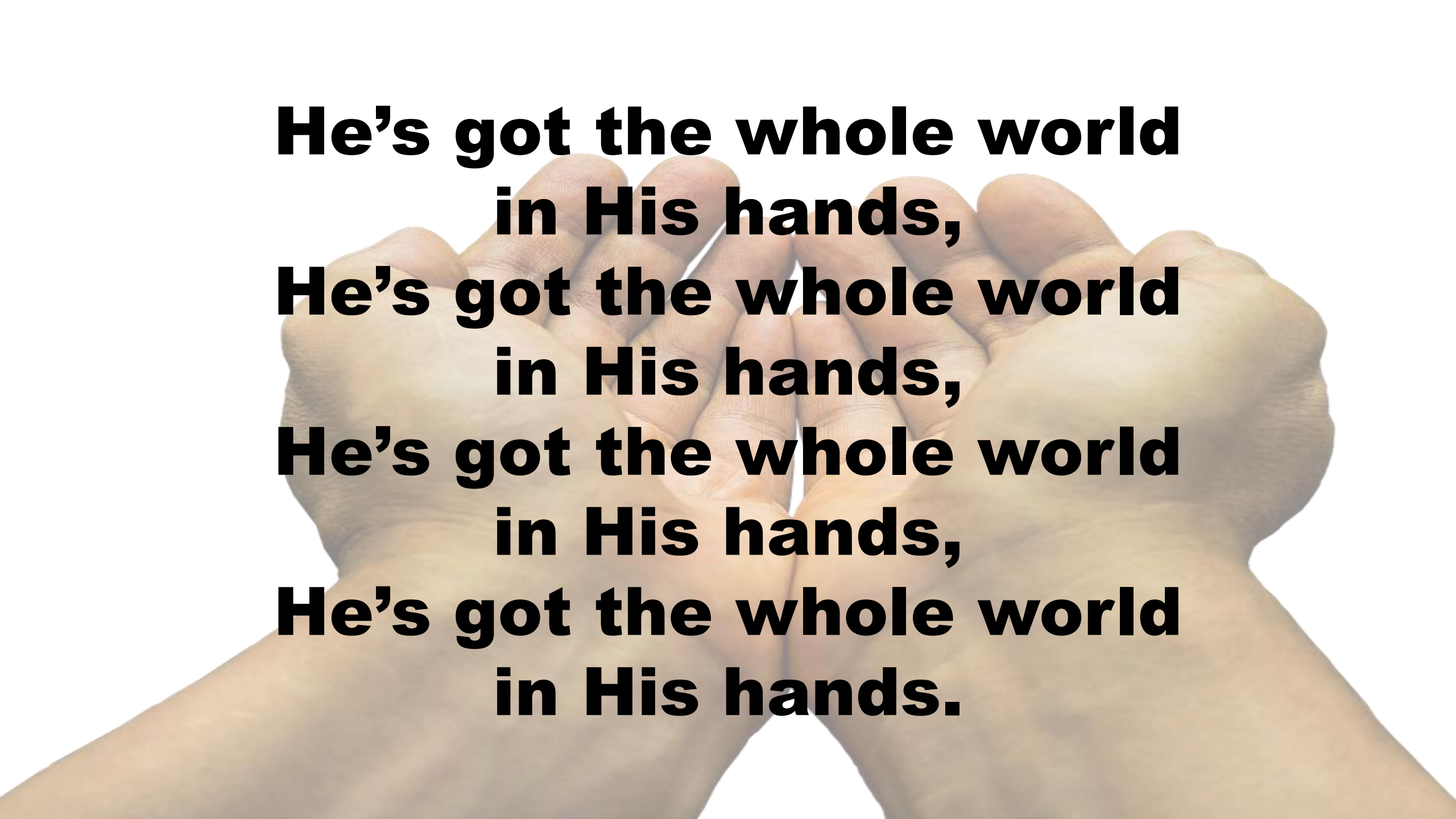
LOVING GOD, LOVING OTHERS



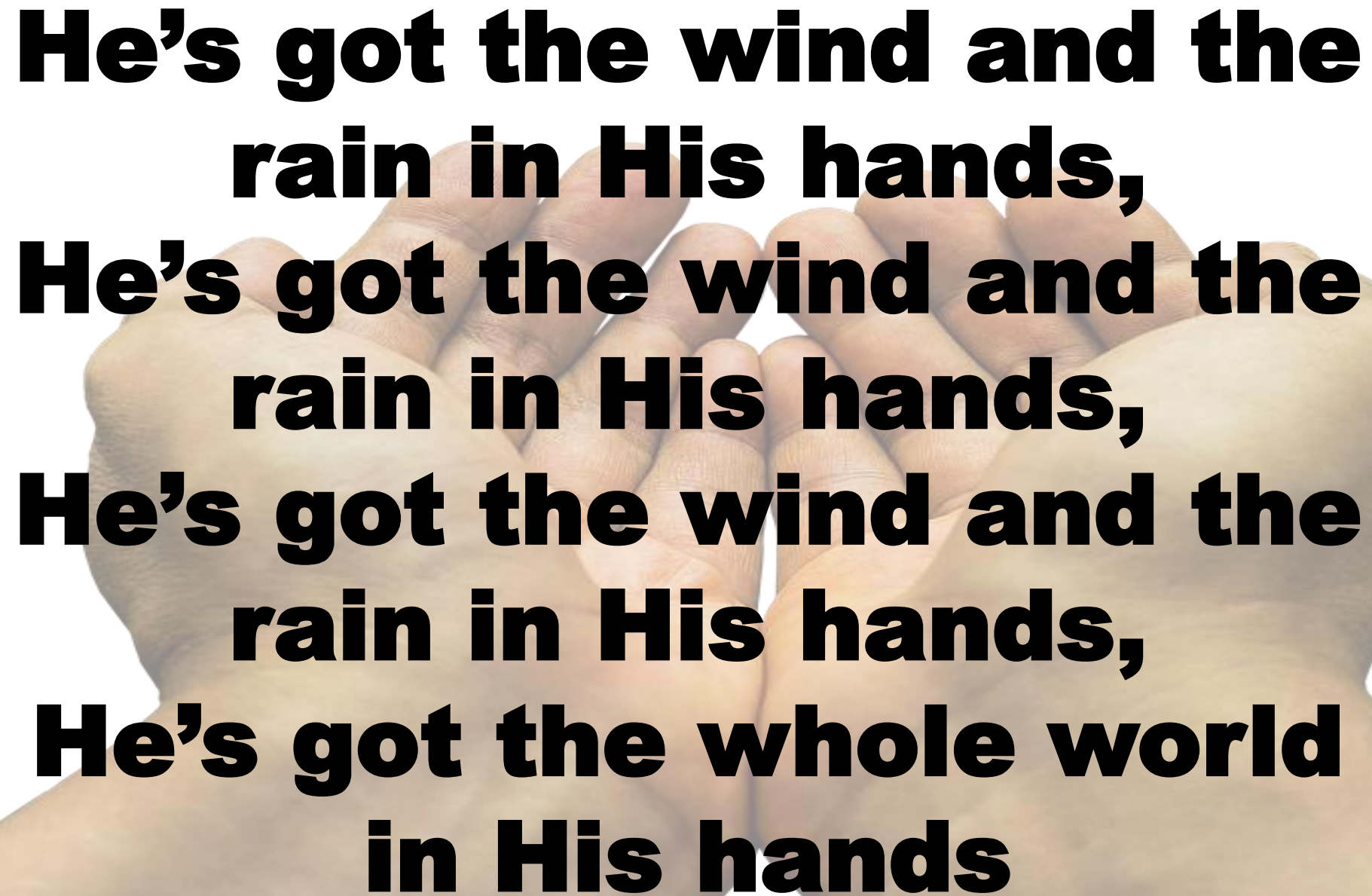


**He's Got The Whole  
World In His Hands**

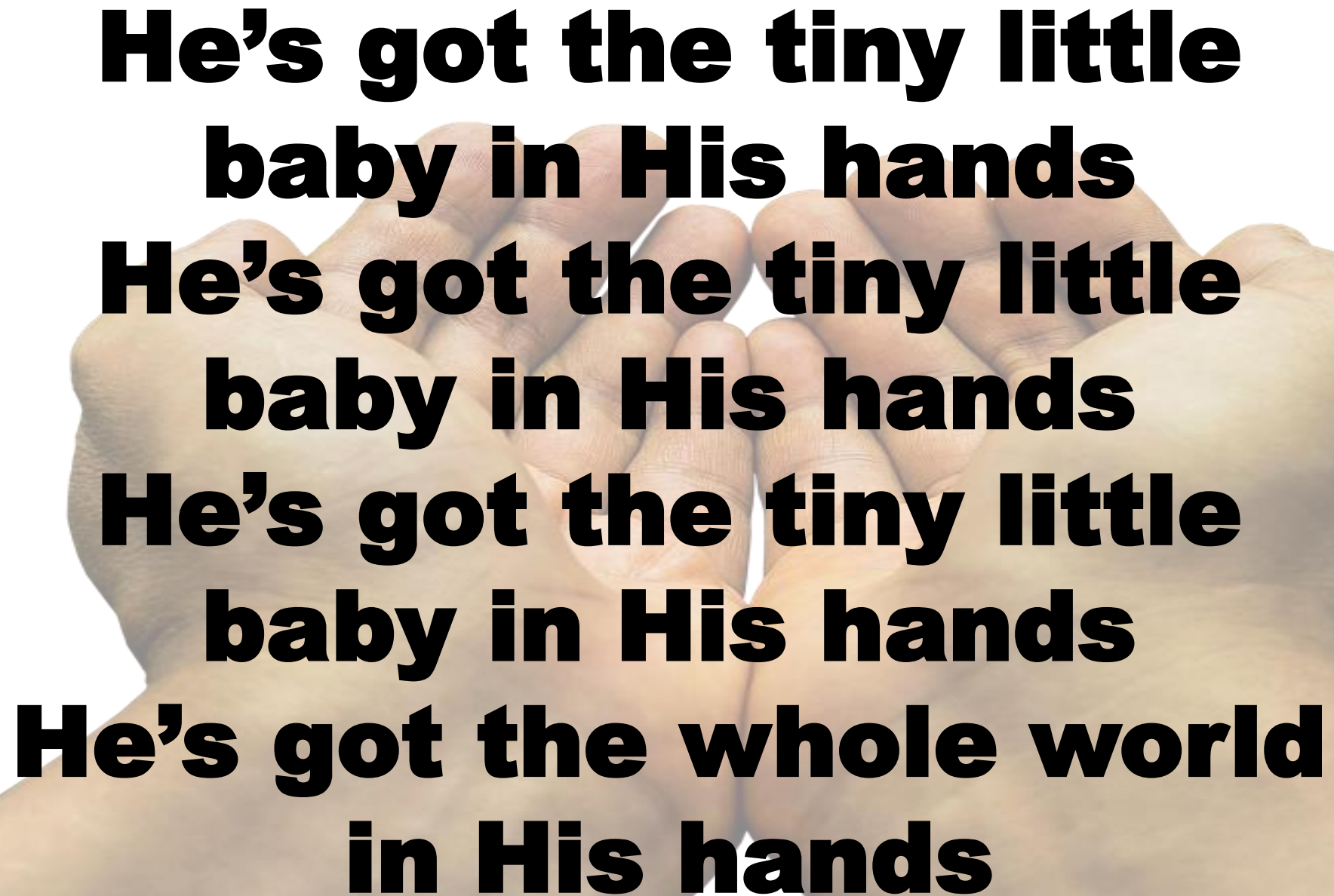
**Hymn #562**

A close-up photograph of two hands, palms up, cupped together in a gesture of offering or holding. The hands are positioned behind the text, with the fingers slightly curled. The background is plain white.

**He's got the whole world  
in His hands,  
He's got the whole world  
in His hands,  
He's got the whole world  
in His hands,  
He's got the whole world  
in His hands.**

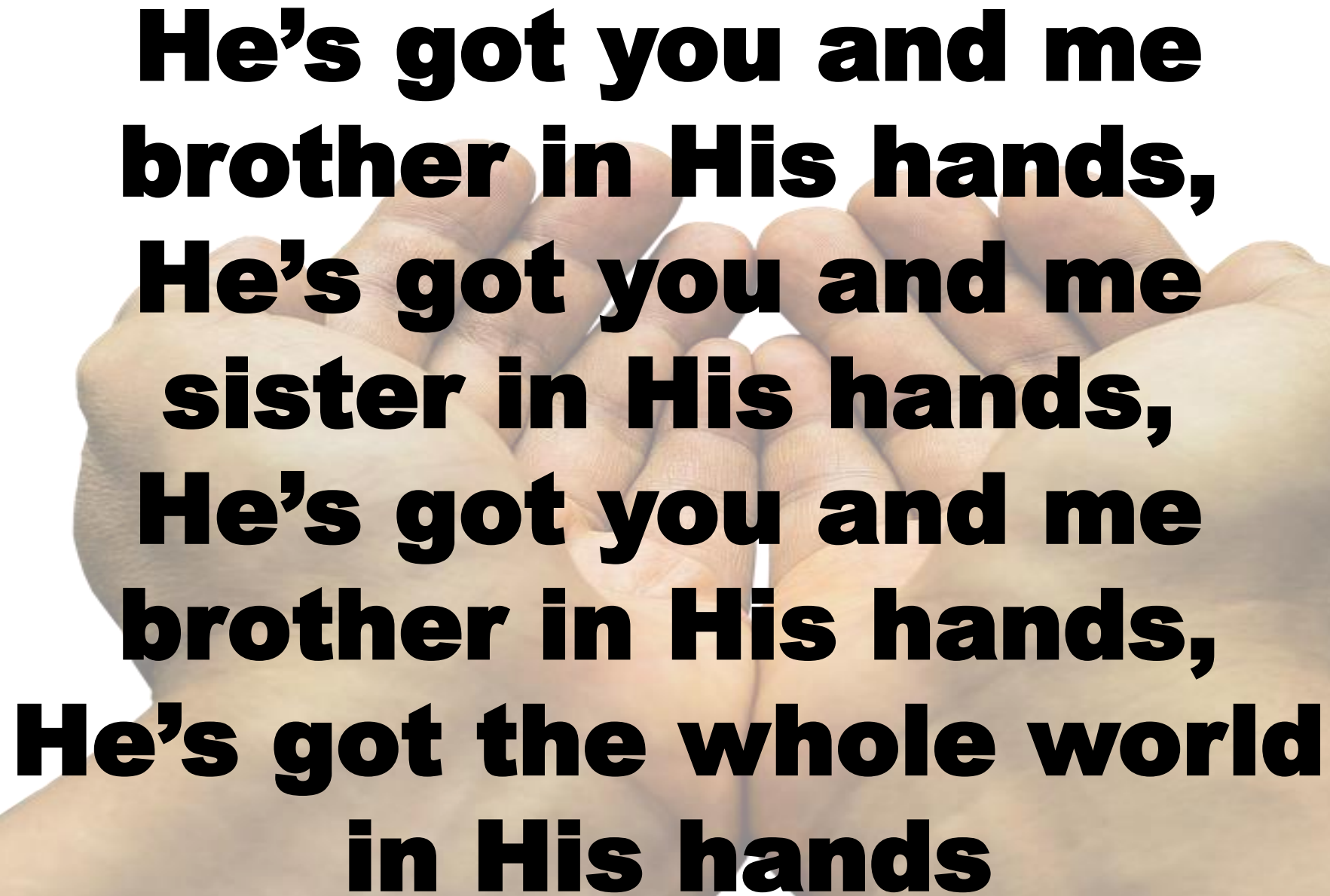


**He's got the wind and the  
rain in His hands,  
He's got the wind and the  
rain in His hands,  
He's got the wind and the  
rain in His hands,  
He's got the whole world  
in His hands**

The image shows two hands, palms up, cupped together in a gesture of care or protection. The hands are positioned in the center of the frame, with fingers slightly curled. The skin tone is light. The background is plain white. Overlaid on the hands is the text of a hymn, written in a bold, black, sans-serif font. The text is arranged in four lines, with the first three lines repeating the same phrase and the fourth line providing a concluding statement.

**He's got the tiny little  
baby in His hands  
He's got the tiny little  
baby in His hands  
He's got the tiny little  
baby in His hands  
He's got the whole world  
in His hands**



A pair of hands, one light-skinned and one dark-skinned, are clasped together in a prayerful gesture, palms facing each other. The hands are positioned behind the text, which is centered over them. The background is plain white.

**He's got you and me  
brother in His hands,  
He's got you and me  
sister in His hands,  
He's got you and me  
brother in His hands,  
He's got the whole world  
in His hands**



welcome

# **Victory In Jesus**

**Hymn # 353**



**I heard an old, old  
story,  
How a Savior came  
from glory  
How He gave His life  
on Calvary to save a  
wretch like me.**

**I heard about His  
groaning,  
of His precious  
blood's atoning,  
Then I repented of  
my sins and won the  
victory.**

**O victory in Jesus,  
my Savior forever!**

**He sought me and bo't me with  
His redeeming blood.**

**He loved me ere I knew Him,  
and all my love is due Him.**

**He plunged me to victory  
beneath the cleansing flood.**

**I heard about His  
healing, of His  
cleansing power  
revealing,  
how He made the  
lame to walk again  
and caused the blind  
to see.**



**And then I cried “Dear  
Jesus,  
come and heal my  
broken spirit”  
And somehow Jesus  
came and bro’t to me  
the victory**

**O victory in Jesus,  
my Savior forever!**

**He sought me and bo't me with  
His redeeming blood.**

**He loved me ere I knew Him,  
and all my love is due Him.**

**He plunged me to victory  
beneath the cleansing flood.**

**I heard about a  
mansion,  
He has built for me in  
glory,  
and I heard about the  
streets of gold  
beyond the crystal  
sea**

**About the angels  
singing,  
and the old  
redemption story;  
And some sweet day  
I'll sing up there the  
song of victory.**



**O victory in Jesus,  
my Savior forever!**

**He sought me and bo't me with  
His redeeming blood.**

**He loved me ere I knew Him,  
and all my love is due Him.**

**He plunged me to victory  
beneath the cleansing flood.**



# **Call To Worship**

**Elder Roy Palk, Liturgist**

**Leader:**

**Everlasting God, in whom we  
live and move and have our  
being: You have made us for  
yourself, so that our hearts are  
restless until they rest in you.**



## People:

**Give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness keep us from doing it;**

**Leader:**

**that in your light we may see  
light clearly, and in your  
service find perfect freedom  
through Jesus Christ, our  
Lord,**

People:

who lives and reigns with  
you and the Holy Spirit,  
one God, now and forever.

Amen.



# **PRAYER OF CONFESSION**

**Gracious God,  
our sins are too heavy to  
carry,  
too real to hide,  
and too deep to undo.**

**Forgive what our lips tremble  
to name, what our hearts can  
no longer bear, and what has  
become for us a consuming  
fire of judgment.**



**Set us free from a past that  
we cannot change; open to us  
a future in which we can be  
changed;**

**and grant us grace to grow  
more and more in your  
likeness and image; through  
Jesus Christ, the light of the  
world.**



# **A Moment for Silent Confession**

**Words of Assurance  
and  
Pardon of the Gospel**

Eileen Herring, Liturgist

**Hear the good news!**

**Who is in a position to condemn?**

**Only Christ, and Christ died for us,**

**Christ rose for us, Christ reigns in**

**power for us, Christ prays for us.**

**Anyone who is in Christ is a new  
creation!**

**The old life has gone;  
a new life has begun.**



**Know that you are forgiven,  
and be at peace.  
Thanks be to God!**



**O How He  
Loves  
You and Me**

**Hymn # 349**

**O how He loves you and me!**

**O how He loves you and me!**

**He gave His life,**

**what more could He do?**

**O how He loves you;**

**O how He loves me;**

**O how He loves you and me!**

**Jesus to Calv'ry did go;  
His love for sinners to show,  
What He did there bro't hope  
from despair.**

**O how He loves you;**

**O how He loves me;**

**O how He loves you and me!**



# Teaching Moment

**“How Perfect Should  
We Be?”**

**Pastor Dustin**

# **The Lord's Prayer**

**OUR FATHER, WHO ART IN HEAVEN,  
HALLOWED BE THY NAME.  
THY KINGDOM COME, THY WILL BE DONE,  
ON EARTH AS IT IS IN HEAVEN.  
GIVE US THIS DAY OUR DAILY BREAD,  
AND FORGIVE US OUR DEBTS AS WE FORGIVE  
OUR DEBTORS;  
AND LEAD US NOT INTO TEMPTATION  
BUT DELIVER US FROM EVIL.  
FOR THINE IS THE KINGDOM,  
AND THE POWER, AND THE GLORY FOREVER  
AMEN**



**OFFERTORY**

**Offsite contributions can be made via**

**Tithely.com**

**the instructions are on our website**

**bayshoregardenscommunitychurch.com**

**or**

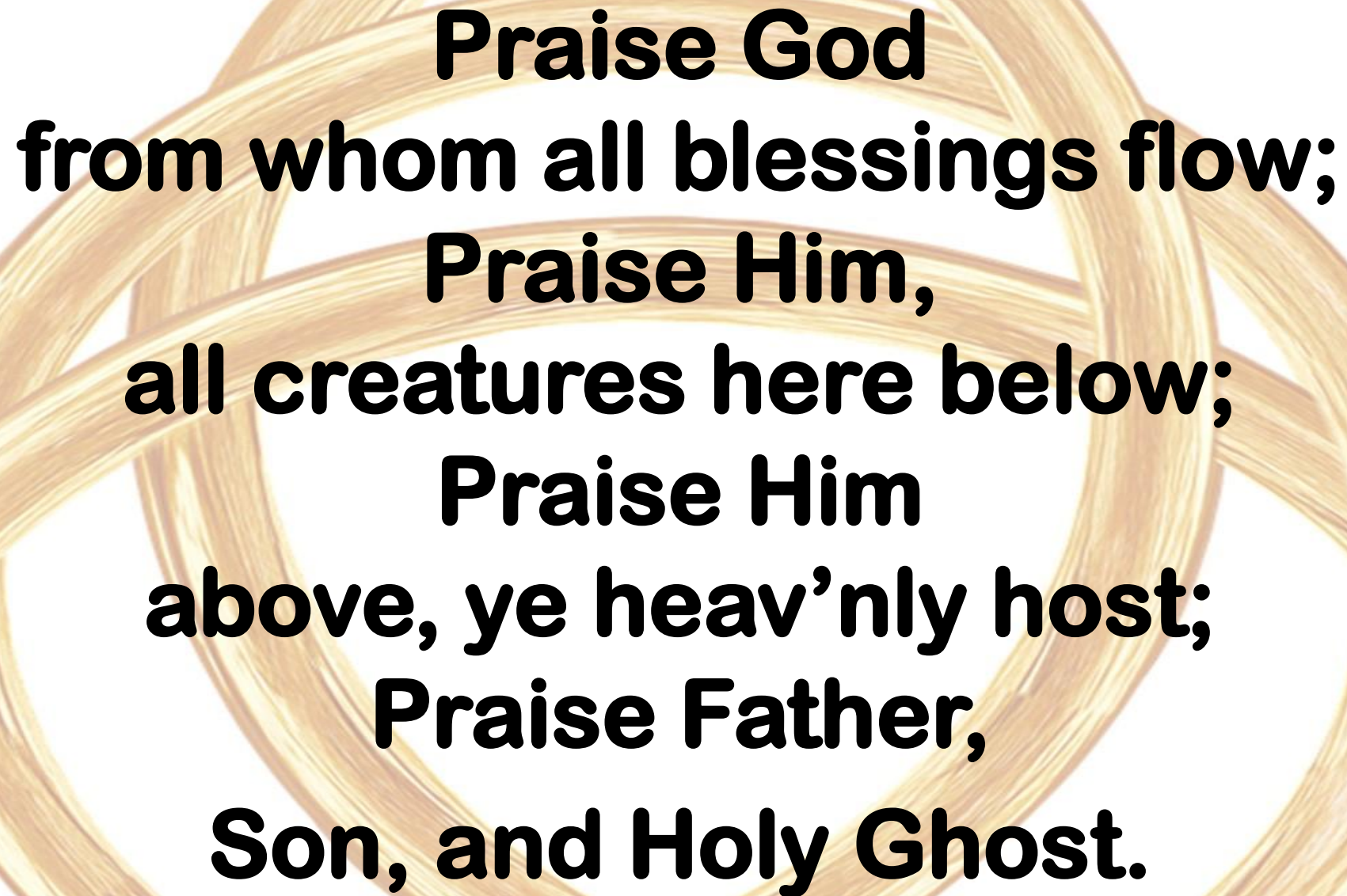
**checks can be mailed to**

**6228 26<sup>th</sup> street west**

**Bradenton FL 34207**



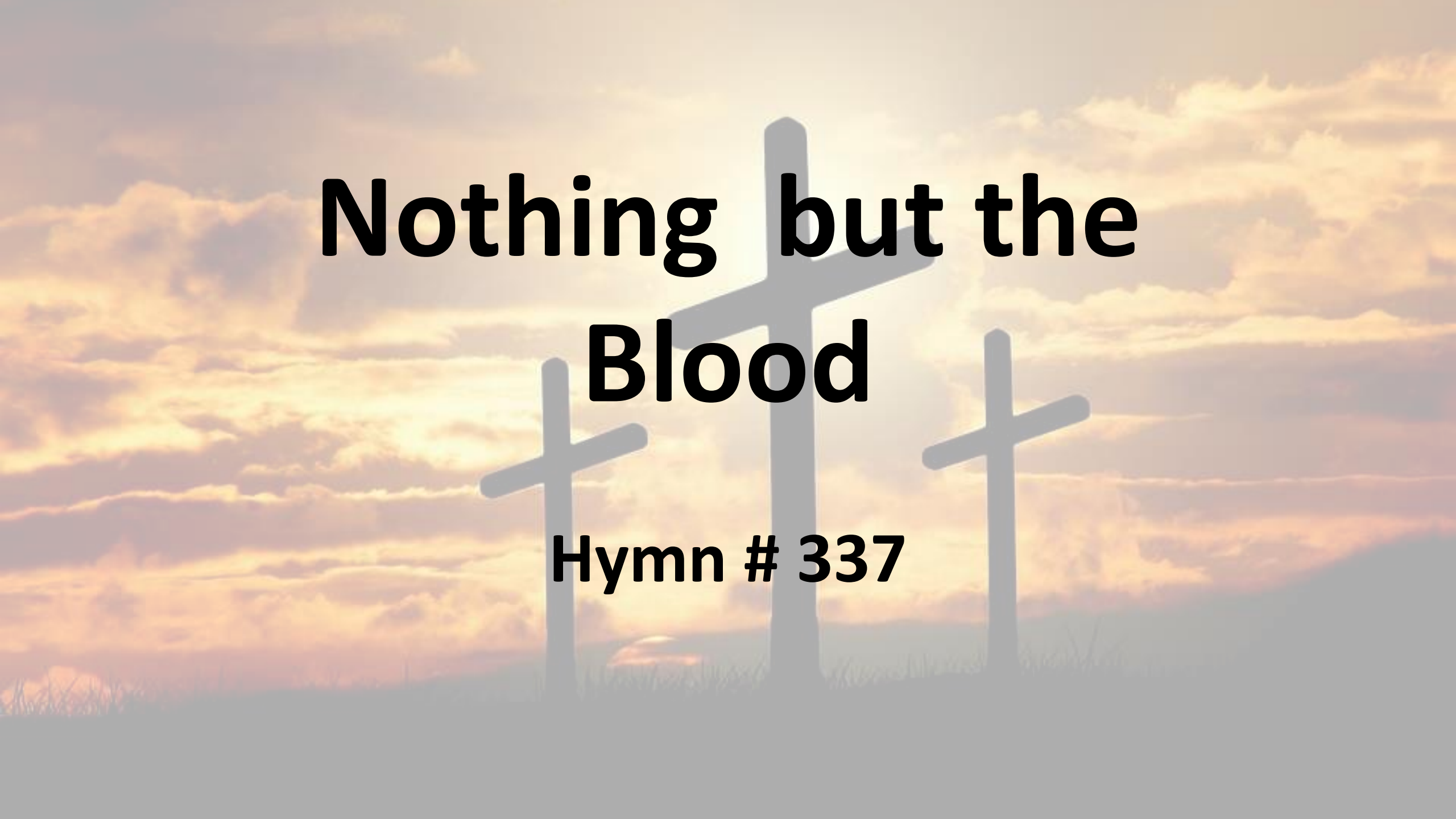
***Doxology***



**Praise God  
from whom all blessings flow;  
Praise Him,  
all creatures here below;  
Praise Him  
above, ye heav'nly host;  
Praise Father,  
Son, and Holy Ghost.**

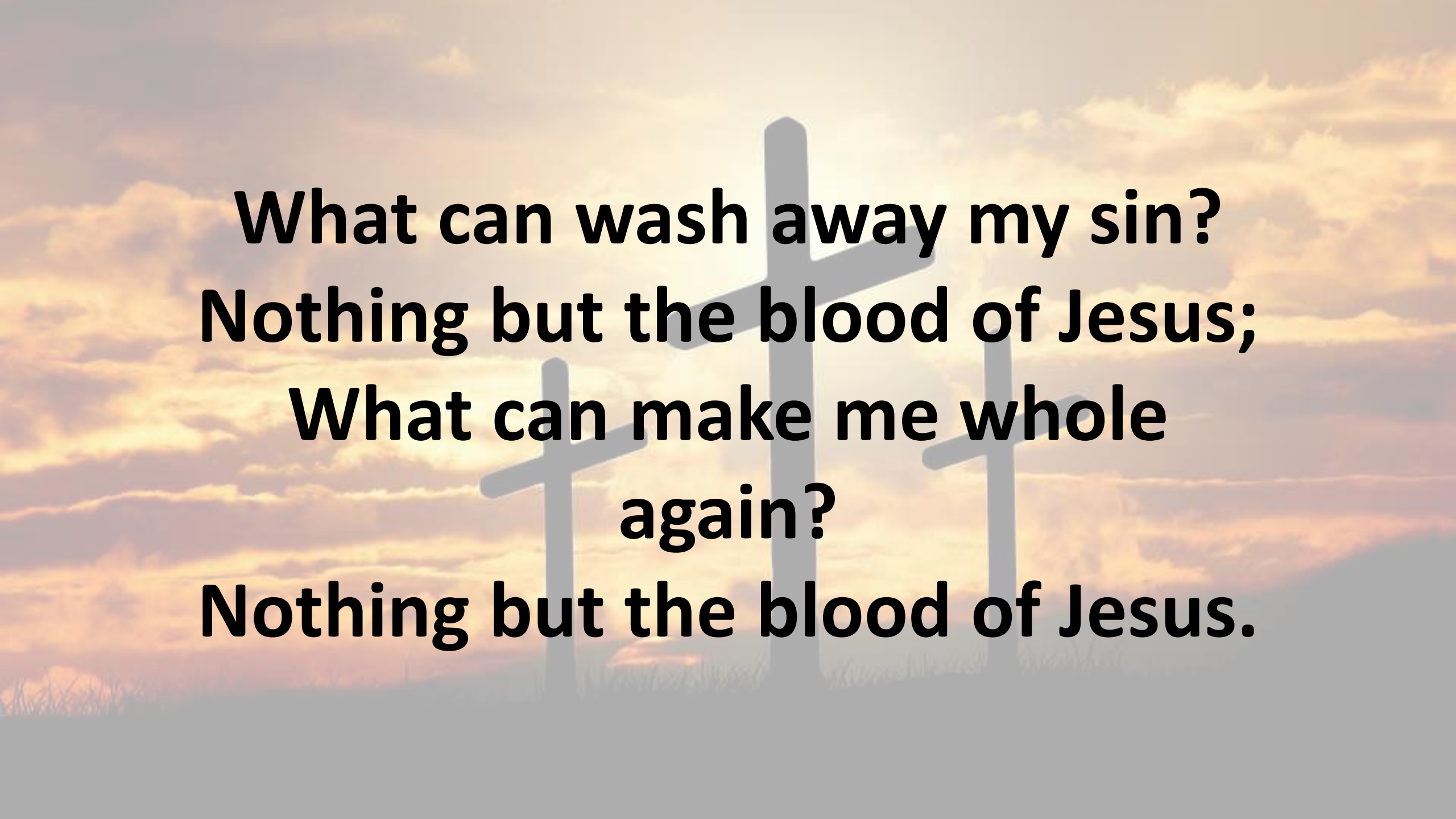




The background of the image shows three simple wooden crosses standing in a grassy field. The scene is captured at sunset or sunrise, with a warm, golden light filtering through a sky filled with soft, white and orange-tinted clouds. The sun is visible as a bright orb just above the horizon, partially obscured by the crosses. The overall mood is peaceful and contemplative.

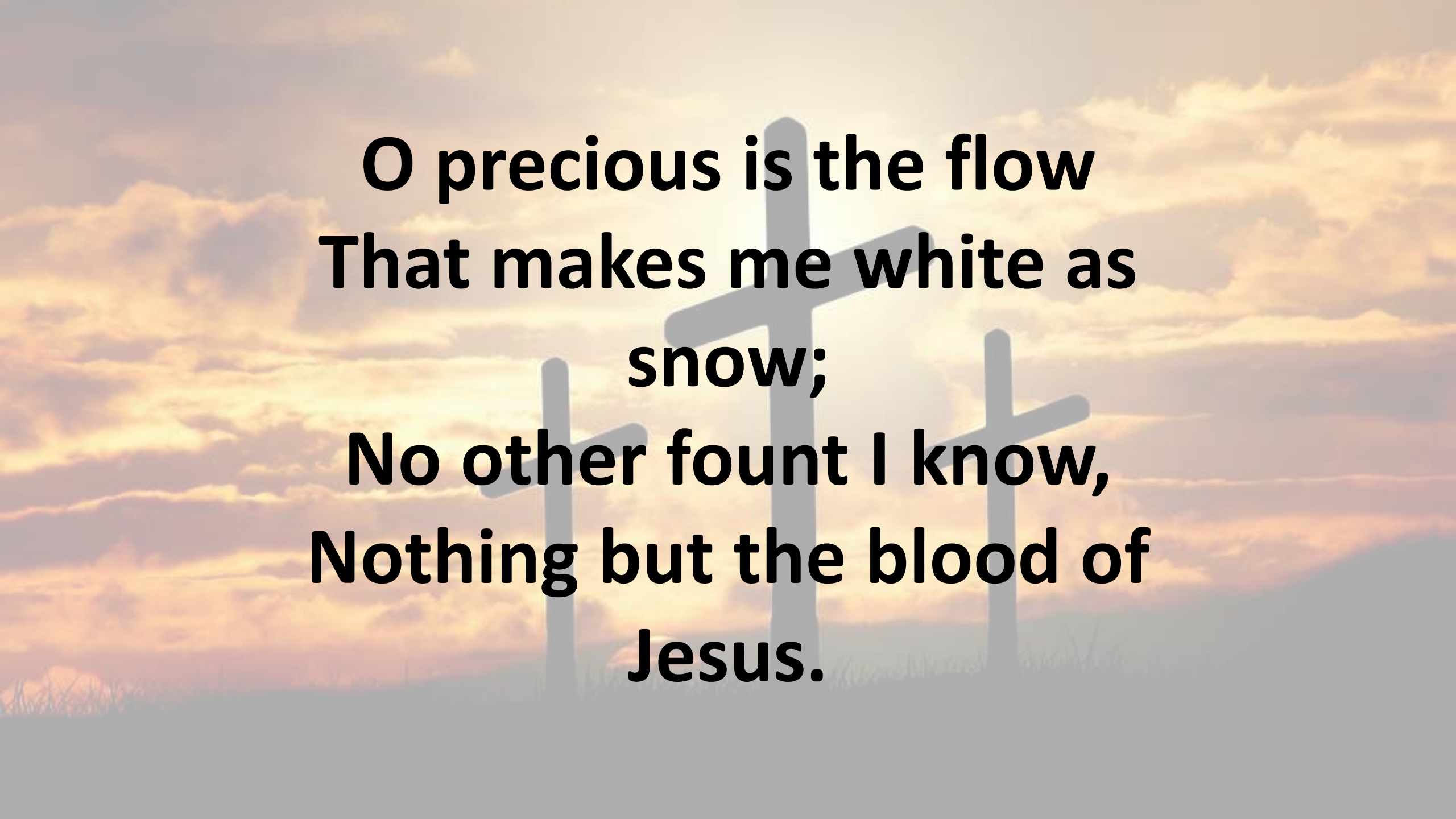
# **Nothing but the Blood**

**Hymn # 337**

The background of the image features three faint, grey crosses standing on a grassy field. The sky is filled with soft, golden clouds, suggesting a sunset or sunrise. The text is overlaid on this scene in a bold, black, sans-serif font.

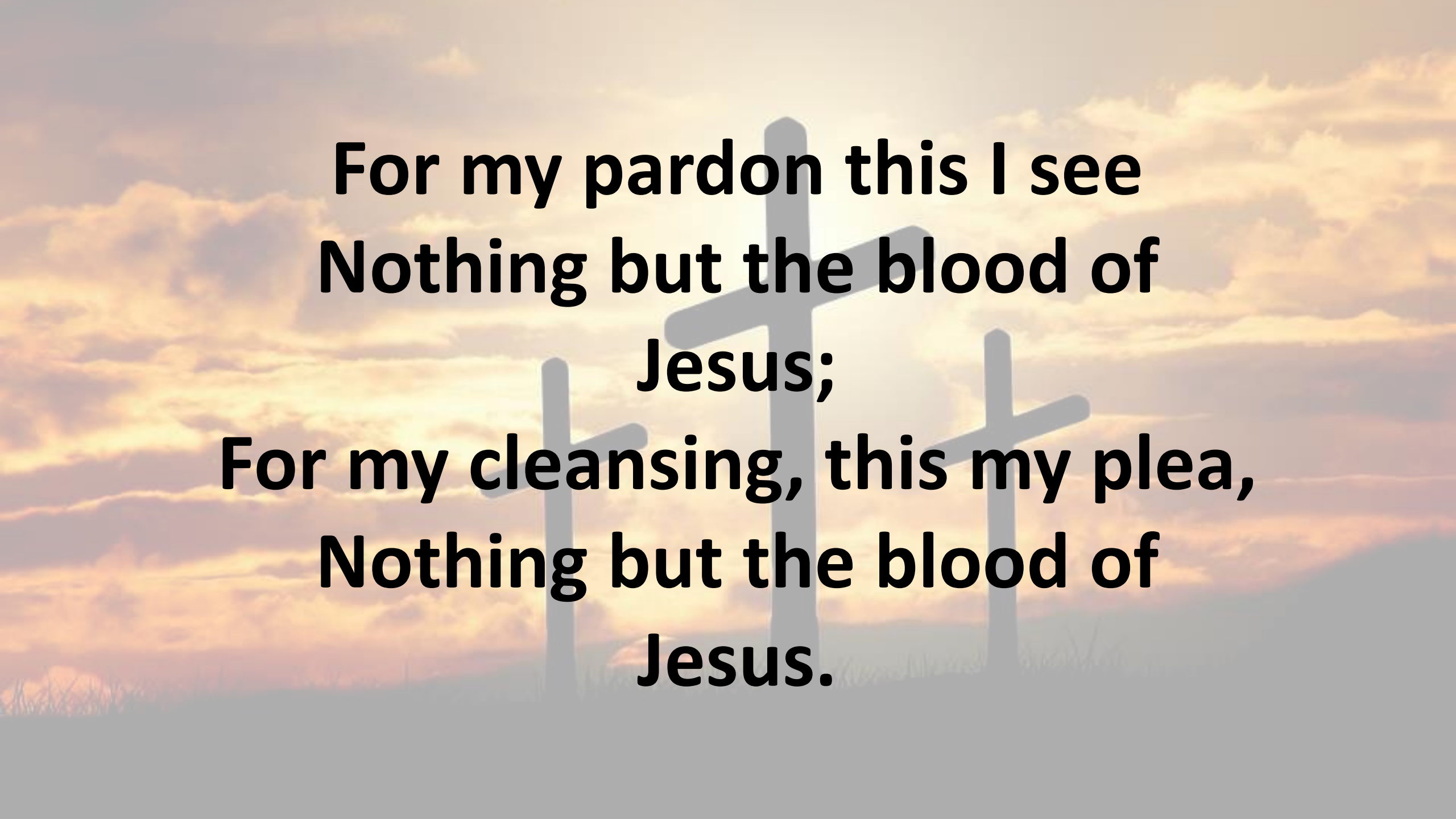
**What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole  
again?  
Nothing but the blood of Jesus.**



The background of the image is a sunset sky with soft, golden light and scattered clouds. Three faint, grey crosses are visible in the background, arranged in a row. The text is centered and written in a bold, black, sans-serif font.

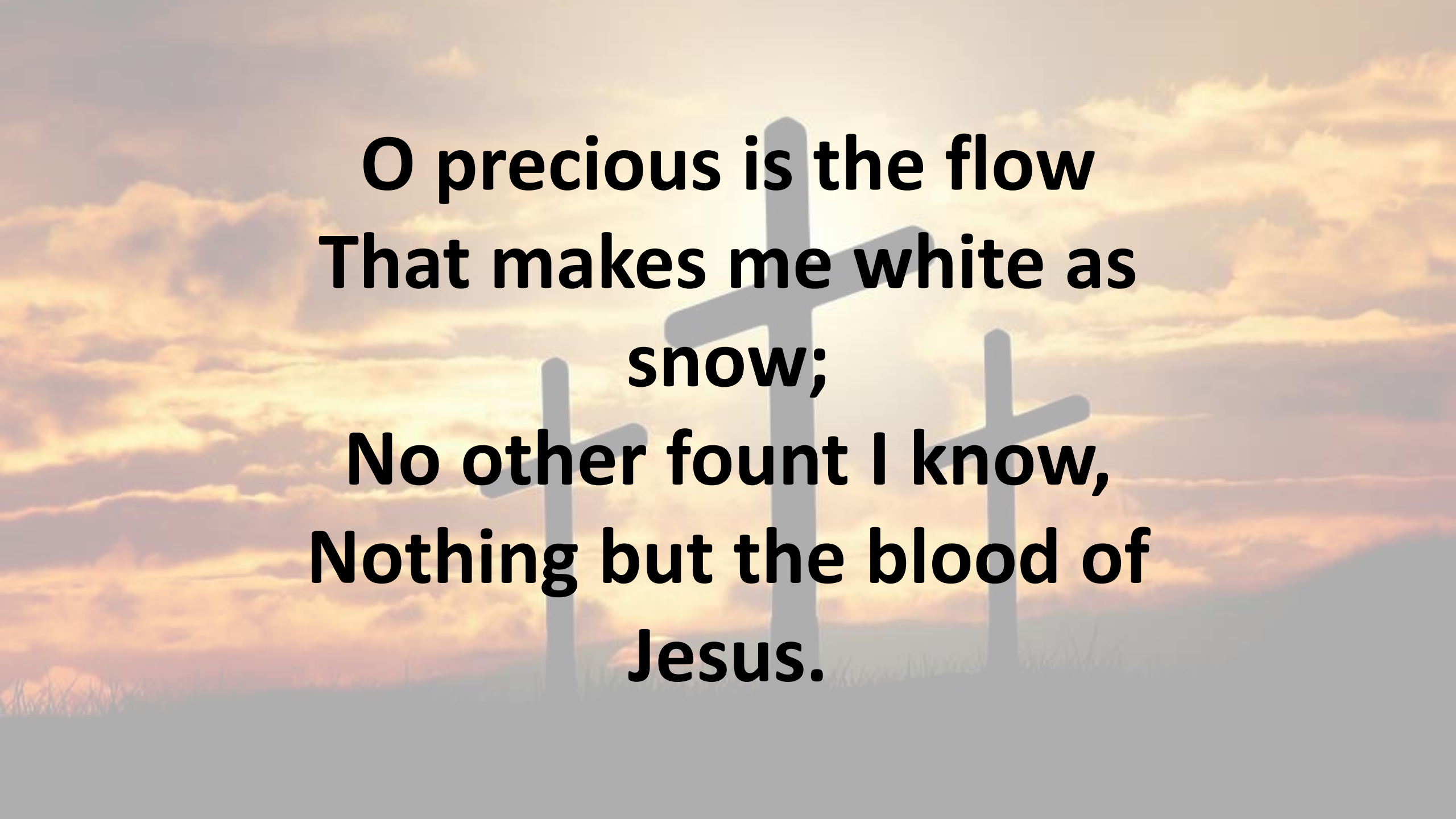
**O precious is the flow  
That makes me white as  
snow;  
No other fount I know,  
Nothing but the blood of  
Jesus.**



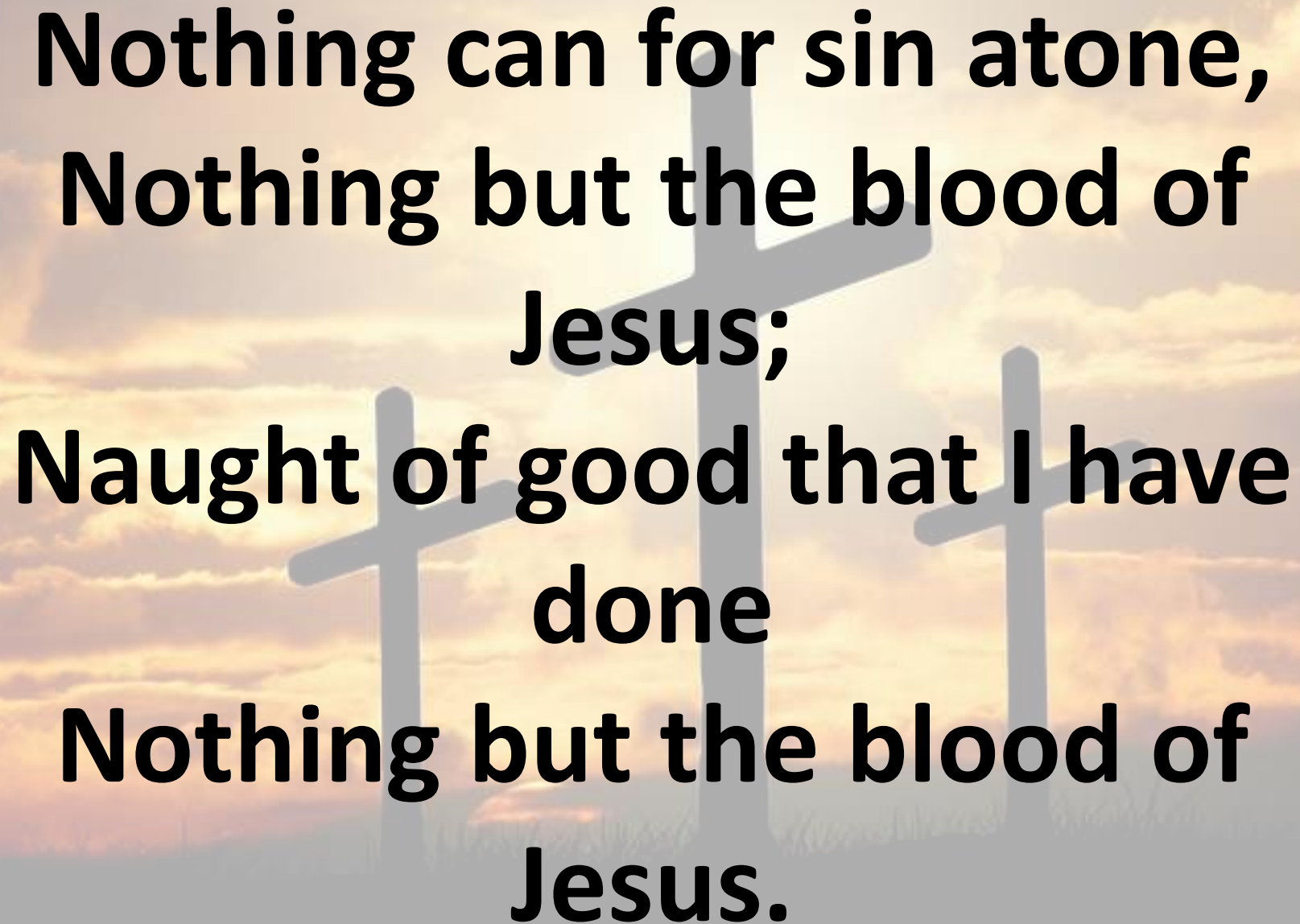
The background of the image is a soft, golden sunset sky with scattered clouds. Three faint, grey crosses are visible in the background, one in the center and two on either side, slightly behind the text.

**For my pardon this I see  
Nothing but the blood of  
Jesus;**

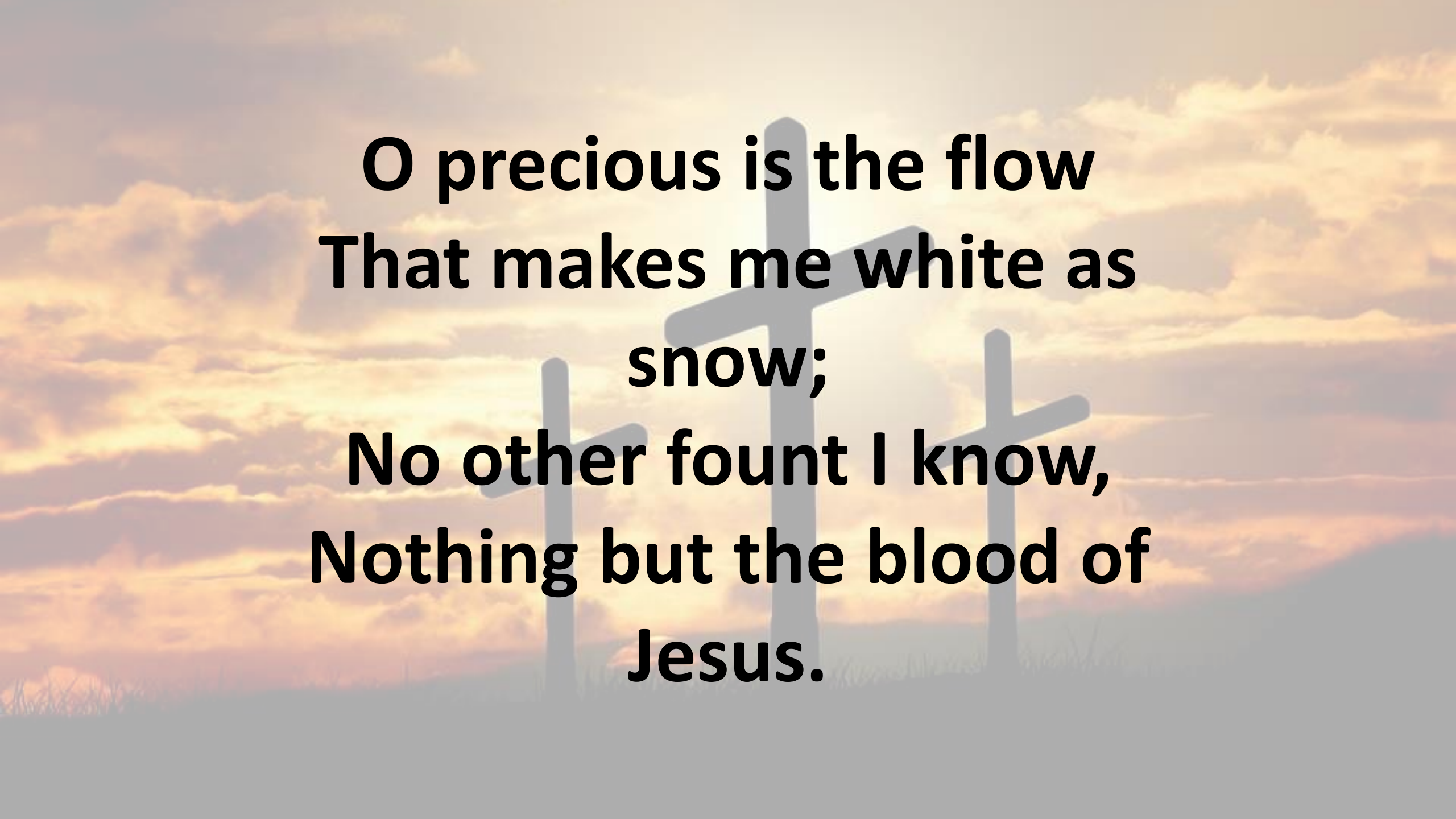
**For my cleansing, this my plea,  
Nothing but the blood of  
Jesus.**

The background of the image is a sunset sky with soft, golden light and scattered clouds. Three faint, grey crosses are visible in the background, arranged in a row. The text is centered and written in a bold, black, sans-serif font.

**O precious is the flow  
That makes me white as  
snow;  
No other fount I know,  
Nothing but the blood of  
Jesus.**

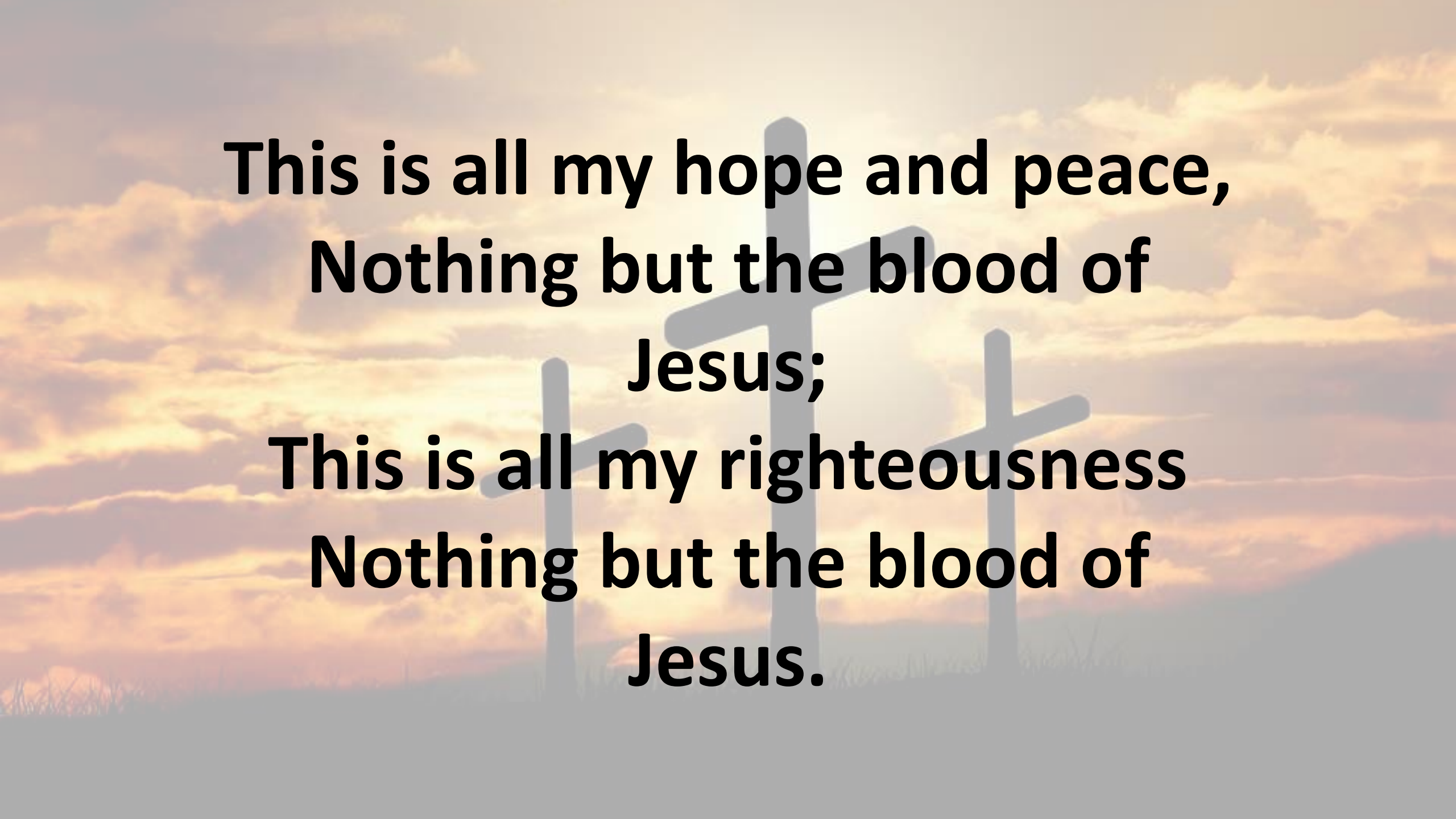
The background of the image shows three crosses standing in a field under a dramatic sunset sky. The sky is filled with soft, golden clouds, and the sun is low on the horizon, creating a warm, glowing light. The crosses are simple, dark silhouettes. The text is overlaid on this scene in a bold, black, sans-serif font.

**Nothing can for sin atone,  
Nothing but the blood of  
Jesus;  
Naught of good that I have  
done  
Nothing but the blood of  
Jesus.**

The background of the image is a sunset sky with soft, golden light and scattered clouds. Three faint, grey crosses are visible in the background, arranged in a row. The text is centered and written in a bold, black, sans-serif font.

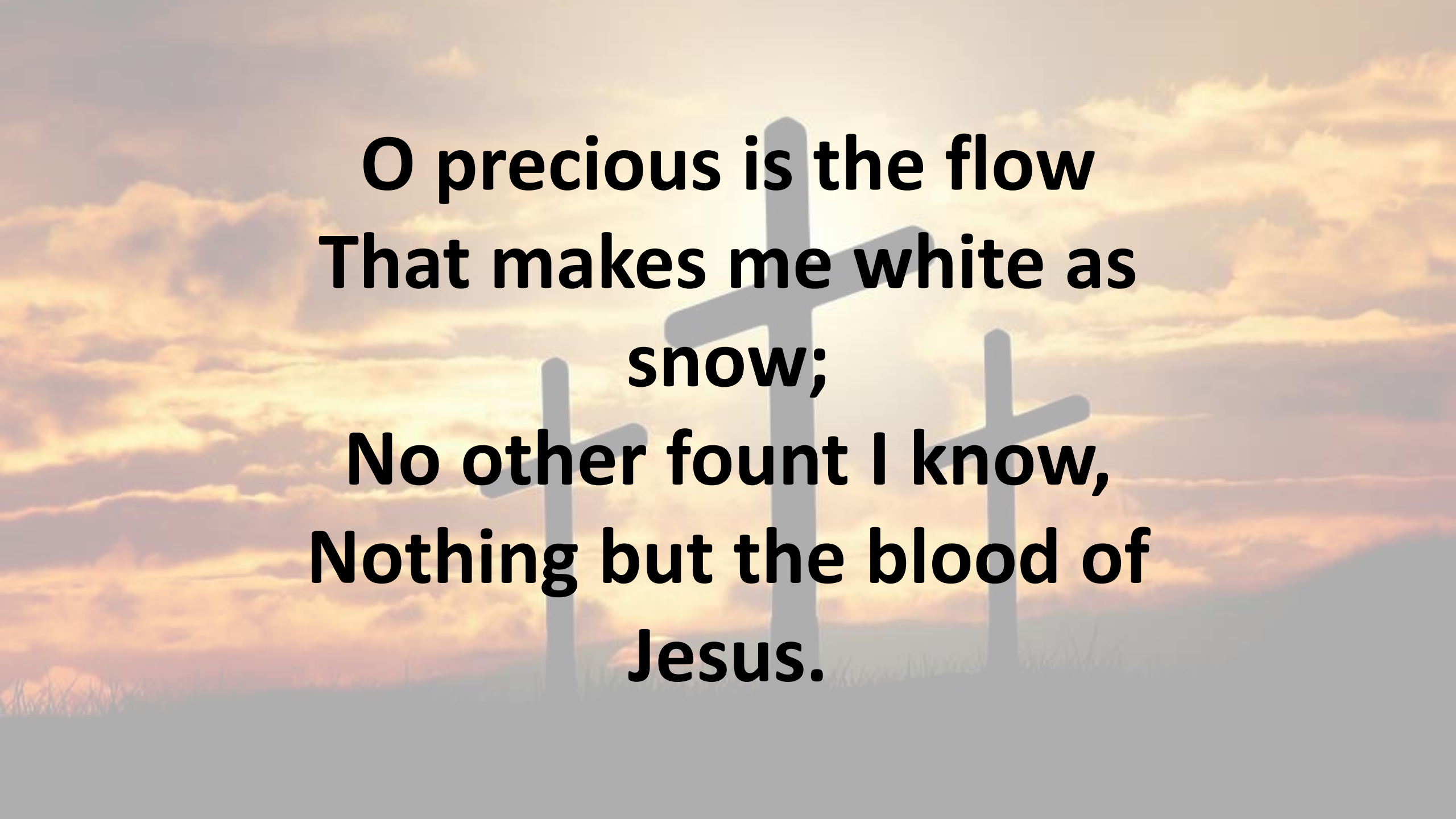
**O precious is the flow  
That makes me white as  
snow;  
No other fount I know,  
Nothing but the blood of  
Jesus.**



The background of the image is a soft, hazy sunset sky with warm orange and yellow tones. Three faint, light-colored crosses are visible in the background, arranged in a slightly staggered pattern. The text is overlaid on this background in a bold, black, sans-serif font.

**This is all my hope and peace,  
Nothing but the blood of  
Jesus;**

**This is all my righteousness  
Nothing but the blood of  
Jesus.**

The background of the image is a sunset sky with soft, golden light and scattered clouds. Three faint, grey crosses are visible in the background, arranged in a slightly curved line across the center of the image. The text is overlaid on this background in a bold, black, sans-serif font.

**O precious is the flow  
That makes me white as  
snow;  
No other fount I know,  
Nothing but the blood of  
Jesus.**



# THE PASTORAL BENEDECTION

God has a plan for you and,  
you are EXACTLY where God  
wants you to be.

